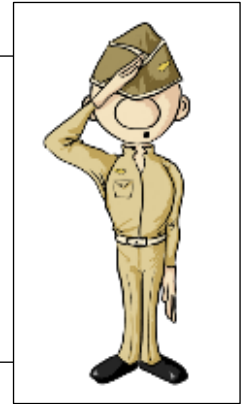




NOVEMBER 11

PICK CITY NEWS

NOVEMBER 2022



MEETING WAS CALLED TO ORDER NOVEMBER 7, 2022 AT 7:30PM.

Present: Arvid Anderson, Scott Bather, Brandon Reiser, Lori Davis. Absent: Westman.

Public present: Travis Frey.

Resier motioned to approve the last regular and Final Budget meeting, held on Oct. 3. All in favor.

Old & New Business:

- Travis Frey with Interstate Engineering presented a replat map for Schwan Addition. Bather motioned, second Reiser to approve the replat. All in favor.
- Reiser motioned, Davis second to approve Scott Hobbs building permit. All in favor.
- Bather motioned, second Reiser to table approval of Nate McClerry's building permit. All in favor.
- Reiser motioned, second Bather to approve the Pledge of Securities from USB. All in favor.
- Bather motioned, second Davis to put the dump truck out on sealed bids. It will be advertised on Bis-Man online. Motion carried.
- The "Book houses" were discussed and no decision was made.
- The contract for painting the city hall was reviewed & approved.
- Reiser motioned, second Bather to approve the Bow & Arrow Permits for Paul & Lori Davis & Lee Little. All in favor.

Water report: October analysis: satisfactory.

Sewer Report: OK

Dump ground Report: Dump ground will be closed on Saturdays until spring.

Distribution checks received:

Highway Dept. \$616.10, Restaurant & Lodging - \$230.81, Coal Conversion - \$1697.11,

Coal Severance - \$2412.63, Revenue Sharing - \$1112.29.

Bather motioned, second Davis to pay the following bills.

General Fund:

Payroll, insurance	\$4253.81
Myron stern – reimb.	28.06
IRS – FICA	1500.32
RRE	618.24
WRT	176.30
PCWD	148.50
Circle Sanit.	2303.25
DOC – contract	43.24
Dust Tex -	56.00
One Call	2.60
Hazen Star	
Scott's	39.91
ND Pers	334.00
Quill – toner/office	354.27

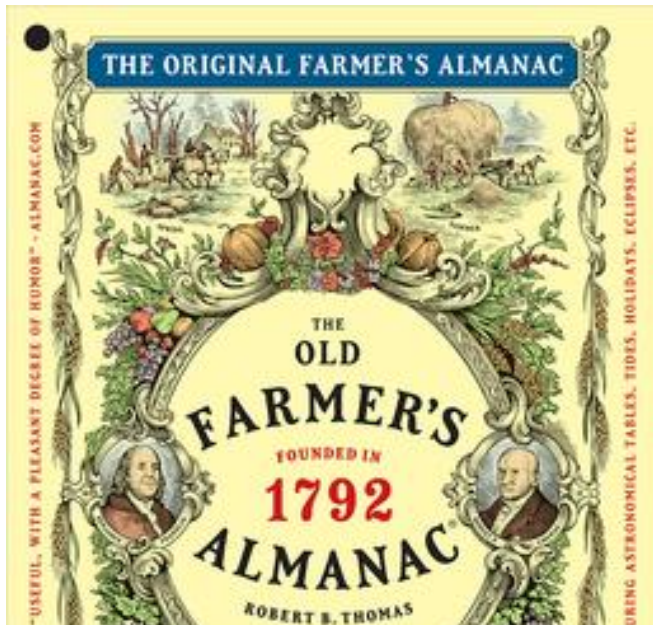

HAPPY THANKSGIVING



Water Fund	
Payroll	\$1218.72
Jim Sailer – cell phone	50.00
RRE	213.39
MSRWD – water	
NDHD – lab	32.00
WRT	41.76
Core & Main- contract	2437.42
Water Users – dues	100.00
Sewer Fund	
Payroll	\$609.34

**CITY OFFICE
CLOSE
NOVEMBER
11**


There being no further business meeting was adjourned to Dec. 5th.
Mayor: Arvid Anderson Auditor: Patricia Drown

The whiteness of a goose breastbone indicates the kind of winter to expect: A red or dark-spotted bone means a cold & stormy winter; few or light-colored spots mean a mild winter. "OK, hunters, what's winter forecast???"

**WEATHER PROVERBS FROM 2022 FOLKLORE & FUN FACTS
NOVEMBER**

- A heavy November snow will last till April
- Thunder in November, a fertile year to come
- Flowers in bloom late in Autumn indicate a bad winter

**THESE
PESKY BUGGERS!**

**IF A MOLE DIGS IT'S HOLE 2 ½ FEET DEEP, EXPECT SEVERE WEATHER;
IF 2 FEET DEEP, NOT TO SEVERE;
IF 1 FOOT DEEP, A MILD WINTER**

We can almost hear them singing....
"I'm All Right...Nobody worry about Me!"



Circle Sanitation Inc.

105 34th Ave NE
Minot, ND 58703
701-838-1182

Toll Free: 866-839-1868
Email: admin@circlesanitation.com
Website: www.circlesanitation.com

Dear City Residents, *PICK City.*

We are pleased to announce that the city council has made the decision to renew the garbage contract with Circle Sanitation. With the renewal of the contract, we will be switching to full automation service, with full automation only garbage that is in the totes can be taken at the curb. This will also require us to switch out any of the smaller totes to the bigger totes. If you need or wish to get an additional tote you can contact the city office to request an additional tote for a small fee. Circle Sanitation will be switching out any small totes, as well as delivering additional totes to residents that have requested them on **December 14th, 2022**. The first day of tote only will be **Wednesday, January 4th, 2023**. Below are some guidelines to keep in mind:

- Only totes provided by Circle Sanitation will be dumped.
- **ONLY** the trash in the tote will be taken each week. Please continue to bag your household trash before placing inside the residential tote. Any trash next to tote will not be taken. Additional totes can be provided for a small charge by contacting the city auditor.
- Only household garbage is allowed in the totes. Small amounts of compost (grass clippings, leaves, and garden waste) are allowed in the tote but needs to be bagged. Hazardous waste or ashes are NOT allowed in the tote.
- Larger items such as carpet, furniture, or mattresses can be picked up with the rear load truck for an additional fee by calling Circle Sanitation to set up a special pickup.
- Please have the tote out by 7:00AM on garbage day with the handle of the tote facing in, away from street and clear of cars, mailboxes, and other obstructions. Please keep the tote clear of snow. Do not place tote on top of snow banks. Totes should be at least 5 feet away from cars, poles, fences, and other totes.
- Please place the tote curbside or equivalent. Totes cannot be placed in can racks or holders of any kind.
- To help maintain the appearance of your neighborhood please remove the tote from the curb as soon as possible. The tote is intended to be stored in your garage or other convenient location next to your home.
- Please do not overload the tote in excess of your ability to safely maneuver it. Please try to keep the lid closed to keep pets and rodents from entering tote.
- If tote is blocked (cars, trees, mailboxes, etc.), tote **WILL NOT** be dumped until the next regular service day. Any garbage set next to the tote will not be picked up.
- Circle Sanitation will maintain ownership of the totes. If they are lost or negligently damaged, it will be the responsibility of the resident to pay to replace it. Do not deface tote in anyway.
- If you are moving from your residence please leave at residence for new owners or contact Circle Sanitation so that we may collect the tote.

Please contact Circle Sanitation at 838-1182 or 1-866-839-1868 with any questions or concerns regarding the tote conversion or any aspect of our service. Thank you for your assistance in making this a smooth transition.

Circle Sanitation Management